

# E/cosaan Seereer Exclusive Interview With Professor Maara Jon Live 9th April 2016 By The Seereer Resource Centre And Seereer Radio

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*Critically Modern* Bruce M. Knauff 2002  
"Critically Modern makes a critical intervention in one of the great debates of the moment. It offers a variety of rich and fascinating empirical analyses of 'modern' phenomena from diverse societies, and contributes a powerful (and largely missing) voice to the growing literature on globalization and modernity outside anthropology." —Charles Piot "In these essays theory and ethnography are presented in ways that make them mutually enriching. The volume should appeal to scholars across the entire range of disciplines that deal with modernity and/or globalization." —Edward LiPuma Are there multiple ways of being "modern" in the world today? How do people in various parts of the world become modern in their own distinct ways? Does the current focus on modernity in the social sciences resurrect a series of dichotomies ("traditional" and "modern," "the West" and "the Rest," "developed" and "undeveloped") that social theorists have sought to move beyond in recent years? Or do inflections of modernity capture key features of ideology and influence in the contemporary world? Combining rich ethnographic analysis with incisive theoretical critiques, this timely volume is certain to make an important mark in anthropology and in all related fields in which

modernity is a central problematic. Contributors: Donald L. Donham, Robert J. Foster, Jonathan Friedman, Ivan Karp, John D. Kelly, Bruce M. Knauff, Lisa B. Rofel, Debra A. Spitulnik, Michel-Rolph Trouillot, and Holly Wardlow.

*Democratization in Sub-Saharan Africa* Klaas van Walraven 2002

**Making Muslim Space in North America and Europe** Barbara Daly Metcalf 1996-12-18  
Focusing on the private and public use of space, this volume explores the religious life of the new Muslim communities in North America and Europe. Unlike most studies of immigrant groups, these essays concentrate on cultural practices and expressions of everyday life rather than on the political issues that dominate today's headlines. The authors emphasize the cultural strength and creativity of communities that draw upon Islamic symbols and practices to define "Muslim space" against the background of a non-Muslim environment. The range of perspectives is broad, encompassing middle-class professionals, mosque congregations, factory workers in France and the north of England, itinerant African traders, and prison inmates in New York. The truism that "Islam is a religion of the word" takes on concrete meaning as these disparate communities find ways to elaborate

word-centered ritual and to have the visual and aural presence of sacred words in the spaces they inhabit. The volume includes 46 black-and-white photographs that illustrate Muslim populations in Edmonton, Philadelphia, the Green Haven Correction Facility, Manhattan, Marseilles, Berlin, and London, among other places. The focus on space directs attention to the new kinds of boundaries and consciousness that exist not only for these Muslim populations, but for people from all backgrounds in today's ever more integrated world.

*Brokering Democracy in Africa* L. Beck  
2008-03-17 This book examines the achievements and limitations of democratization in Senegal - and Africa more broadly - as a result of the continuing political culture of clientelism.

Religious Encounter and the Making of the Yoruba John David Yeadon Peel 2003 Peel is by training an anthropologist, but one possessed of an acute historical sensibility. Indeed, this magnificent book achieves a degree of analytical verve rare in either discipline. --History Today [T]his is scholarship of the highest quality. . . . Peel lifts the Yoruba past to a dimension of comparative seriousness that no one else has managed. . . . The book teems with ideas . . . about big and compelling matters of very wide interest. --T. C. McCaskie In this magisterial book, J. D. Y. Peel contends that it is through their encounter with Christian missions in the mid-19th century that the Yoruba came to know themselves as a distinctive people. Peel's detailed study of the encounter is based on the rich archives of the Anglican Church Missionary Society, which contain the journals written by the African agents of mission, who, as the first generation of literate Yoruba, played a key role in shaping modern Yoruba consciousness. This distinguished book pays special attention to the experiences of ordinary men and women and shows how the process of Christian conversion transformed Christianity into something more deeply Yoruba.

**The Birth of a Child** Grantly Dick-Read 1950

Money Has No Smell Paul Stoller 2010-03-05 In February 1999 the tragic New York City police

shooting of Amadou Diallo, an unarmed street vendor from Guinea, brought into focus the existence of West African merchants in urban America. In *Money Has No Smell*, Paul Stoller offers us a more complete portrait of the complex lives of West African immigrants like Diallo, a portrait based on years of research Stoller conducted on the streets of New York City during the 1990s. Blending fascinating ethnographic description with incisive social analysis, Stoller shows how these savvy West African entrepreneurs have built cohesive and effective multinational trading networks, in part through selling a simulated Africa to African Americans. These and other networks set up by the traders, along with their faith as devout Muslims, help them cope with the formidable state regulations and personal challenges they face in America. As Stoller demonstrates, the stories of these West African traders illustrate and illuminate ongoing debates about globalization, the informal economy, and the changing nature of American communities.

Public Islam and the Common Good Armando Salvatore 2004-05-01 This book shows how competing Islamic ideas and practices create alternative political and social realities in the Muslim majority regions of the Arab Middle East, Iran, South Asia, Africa, and elsewhere in ways that differ from the emergence of the public sphere in Europe.

**Sufism and Jihad in Modern Senegal** John Glover 2007 No description available.

*Saints and Politicians* Donal B. Cruise O'Brien 1975-01-23 Political life among the Wolof is the principal theme of this collection of essays.

*New Perspectives on Islam in Senegal* M. Diouf 2009-01-05 This book brings together scholars for their fresh perspectives on religious conversion, transnational migration, economic globalization, and the politics of education, power, and femininity in African Islam in Senegal.

*Iran and the Muslim* Nikki R. Keddie 1995-04-01 Why has Iran seen so many modern revolutions? Today, the term revolution conjures up images of

militant Islamic fundamentalists; yet before this century, both militancy and revolution were more characteristic of Europe. Addressing this phenomenon, Keddie examines such factors as the political role of Shi'ism, Iran's dominant religion, and further stresses the multi-urban nature of Iran's revolutions. The first book to address extensively the revolutionary nature of Iran, Shi'ism, and Muslim militant movements in comparative perspective, *Iran and the Middle East* will appeal to anyone interested in revolution, social/political revolt, and the Middle East.

*"God Alone is King"* James F. Searing 2002 The study presents African history from an African point of view, decolonizing history through its focus on Wolof historical agency, critical readings of French sources, and a Wolof-centered chronology of historical transformation. It presents the French colonial conquest of Senegal as part of a Wolof civil war. Critical developments in this conflict were the on-going battles between Islam and monarchy that commenced with the Muslim rebellion of 1859. The author shows how the struggle between Islam and monarchy undermined and shaped institutions of colonial rule, based on an alliance between the French and Wolof aristocrats. The study also examines slavery, slave emancipation, and the peasant economy against this background of civil war. Slavery declined rapidly between 1883 and 1905 as slave resistance, aristocratic decline, and the ability of Muslim communities and peasant households to offer refuge to runaway slaves took their toll. A new peasant economy emerged from the ashes of slavery with cash crop agriculture providing the impetus for change. Through his command of both Wolof and archival sources, Searing has constructed a compelling reassessment of the colonial history of Senegal that clearly demonstrates the power of African agency.

**Muslim Societies in African History** David Robinson 2004-01-12 Examining a series of processes (Islamization, Arabization, Africanization) and case studies from North, West and East Africa, this book gives snapshots of Muslim societies in Africa over the last

millennium. In contrast to traditions which suggest that Islam did not take root in Africa, author David Robinson shows the complex struggles of Muslims in the Muslim state of Morocco and in the Hausaland region of Nigeria. He portrays the ways in which Islam was practiced in the pagan societies of Ashanti (Ghana) and Buganda (Uganda) and in the ostensibly Christian state of Ethiopia - beginning with the first emigration of Muslims from Mecca in 615 CE, well before the foundational hijra to Medina in 622. He concludes with chapters on the Mahdi and Khalifa of the Sudan and the Murid Sufi movement that originated in Senegal, and reflections in the wake of the events of September 11, 2001.

**Arguments and Icons : Divergent Modes of Religiosity** Harvey Whitehouse 2000-06-01 Why do initiations in Papua New Guinea often subject novices to violence and terror? Why do some cargo cults lead to regional unity and others to regional divisions? How have features of cognitive processing in missionary Christianity contributed to new forms of identity among Melanesians? The theory of 'modes of religiosity' which Whitehouse here develops answers these and a range of other questions about Melanesia with reference to a set of interconnections between styles of religious transmission, systems of memory, and patterns of political association. Although building his argument on detailed Melanesian ethnography, Whitehouse goes on to suggest that the theory of modes of religiosity may have wider applicability. Thus, in the final two chapters of this book, he explores such diverse topics as the spread of Reformed Christianity in sixteenth-century Europe, the interpretation of Upper Palaeolithic cave art, the genesis of tribal warfare, and the impact of literacy on social transmission and organization.

*Birthing Fathers* Richard K. Reed 2005 "Birthing Fathers is a groundbreaking anthropological and sociological analysis of American fatherhood and men's role in birthing."—Robbie Davis-Floyd, author of *Birth as an American Rite of Passage* "Treating birth as ritual, Reed makes clever use of his anthropological expertise, qualitative data, and personal experience to bring to life the

frustrations and joys men often encounter as they navigate the medical model of birthing."—William Marsiglio, author *Sex, Men, and Babies: Stories of Awareness and Responsibility* In the past two decades, men have gone from being excluded from the delivery room to being admitted, then invited, and, finally, expected to participate actively in the birth of their children. No longer mere observers, fathers attend baby showers, go to birthing classes, and share in the intimate, everyday details of their partners' pregnancies. In this unique study, Richard Reed draws on the feminist critique of professionalized medical birthing to argue that the clinical nature of medical intervention distances fathers from child delivery. He explores men's roles in childbirth and the ways in which birth transforms a man's identity and his relations with his partner, his new baby, and society. In other societies, birth is recognized as an important rite of passage for fathers. Yet, in American culture, despite the fact that fathers are admitted into delivery rooms, little attention is given to their transition to fatherhood. The book concludes with an exploration of what men's roles in childbirth tell us about gender and American society. Reed suggests that it is no coincidence that men's participation in the birthing process developed in parallel to changing definitions of fatherhood more broadly. Over the past twenty years, it has become expected that fathers, in addition to being strong and dependable, will be empathetic and nurturing. Well-researched, candidly written, and enriched with personal accounts of over fifty men from all parts of the world, this book is as much about the birth of fathers as it is about fathers in birth.

**Islam in West Africa** Rudolph Ware 2019-07 Africa is likely the only continent with a Muslim majority. More than a quarter of the world's 1.7 billion Muslims live in Africa, and Islam is the religion of more than 200 million West Africans. When and how did this come to be? How has the acceptance of Islam by West Africans shaped their history? And, conversely, how have West Africans shaped Islamic thought and practice? This book provides answers by exploring—from an internal perspective—what it has meant to be a West African Muslim. It charts the past from

within Islam as a system of religious meaning, showing how West Africans have utilized the doctrines and dogmas of the faith to shape history. By focusing on theology and history, this book shows how ordinary men and women have made the core principles and practices of Islam meaningful.

**Islam and the Prayer Economy** Soares Benjamin Soares 2020-01-21 At a time when so-called fundamentalism has become the privileged analytical frame for understanding Muslim societies past and present, this study offers an alternative perspective on Islam. In an innovative combination of anthropology, history, and social theory, Benjamin Soares explores Islam and Muslim practice in an important Islamic religious centre in West Africa from the late nineteenth century to the present. Drawing on ethnography, archival research, and written sources, Soares provides a richly detailed discussion of Sufism, Islamic reform, and other contemporary ways of being Muslim in Mali and offers an original analytical perspective for understanding changes in the practice of Islam more generally.

*African Conversion* Brendan Patrick Carmody 2001

**Salt of the Desert Sun** Paul E. Lovejoy 2003-11-13 A study of the organisation of the salt industry of the Sokoto Caliphate and Borno.

*The Pragmatics of Interaction* Sigurd D[un]hondt 2009-09-30 The ten volumes of *Handbook of Pragmatics Highlights* focus on the most salient topics in the field of pragmatics, thus dividing its wide interdisciplinary spectrum in a transparent and manageable way. While the other volumes select specific philosophical, cognitive, grammatical, social, cultural, variational, or discursive angles, this fourth volume is dedicated to the empirical investigation of the way human beings organize their interaction in natural environments and how they use talk for accomplishing actions and their contexts. Starting from Goffman's observation that interaction exhibits a structure in its own right that cannot be reduced to the psychological properties of the individual nor to society, it

contains a selection of articles documenting the various levels of interactional organization. In addition to treatments of basic concepts such as sequence, participation, prosody and style and some topical articles on phenomena like reported speech and listener response, it also includes overviews of specific traditions (conversation analysis, ethnomethodology) and articles on eminent authors (Goffman, Sacks) who had a formative influence on the field.

**Reconceiving the Second Sex** Marcia C.

Inhorn 2009 Extensive social science research, particularly by anthropologists, has explored womens reproductive lives, their use of reproductive technologies, and their experiences as mothers and nurturers of children. Meanwhile, few if any volumes have explored

mens reproductive concerns or contributions to womens reproductive health: Men are clearly viewed as the second sex in reproduction. This volume argues that the marginalization of men is an oversight of considerable proportions, and thereby seeks to break the silence surrounding mens thoughts, experiences, and feelings about their reproductive lives. It sheds new light on male reproduction from a cross-cultural, global perspective, focusing not only upon men in Europe and America but also those in the Middle East, Asia, and Latin America. Both heterosexual and homosexual, married and unmarried men are featured in this volume, which assesses concerns ranging from masculinity and sexuality to childbirth and fatherhood. Thus, men are brought back into the equation, as reproductive partners, progenitors, fathers, nurturers, and decision-makers.